

**FRIDAY  
March 3, 2017**

	<b>GOLF CLUB</b>	<b>FITNESS CENTER</b>	<b>MONHEGAN</b>	<b>ROCKLAND ROOM</b>	<b>ROCKPORT ROOM</b>	<b>CAMDEN ROOM</b>
<b>9 - 10:15</b>			<b>Dr. Mark Jensen Skin Cancer Screenings 9 am - 2 pm</b>	<b>Groundfish Monitoring Amendment – public scoping hearing</b>	<b>Maine Lobstermen’s Association 62nd Annual Meeting</b>	<b>AUCTION!!</b>
<b>10:30-12</b>				<b>Halibut Management and Science</b>	<b>EMSP Collaborative Project: Maintaining Sustainable Ocean Food Systems</b>	
<b>12 - 1 pm</b>						
<b>1 - 2:30</b>				<b>Scallop Management in Federal Waters in the Gulf of Maine</b>	<b>Grab the Future by the Claws: Thinking Ahead for your Fishing Family and Community</b>	
<b>2:45 - 4:30</b>				<b>Open Forum with NOAA Fisheries Leadership</b>	<b>Update on Herring Actions Under Development and Lobster Bait</b>	
						<b>2/10/2017</b>