

**MAINE FISHERMEN'S FORUM TRADE SHOW 2018**  
**APPLICATION FOR EXHIBIT SPACE AT SAMOSET RESORT, ROCKPORT, MAINE**

(207) 442-7700 PHONE AND (207) 442-7790 FAX Email: [Chilloa@taxbracket.com](mailto:Chilloa@taxbracket.com)

Mail to: Maine Fishermen's Forum, P.O. Box 288, Bath, ME 04530

The undersigned hereby applies for exhibit space in the Maine Fishermen's Forum Show at the Samoset Resort in Rockport, Maine, **March 1, 2, and 3, 2018**, subject to the terms, conditions, rules and regulations set forth on both the face and reverse side of this application.

**\*\*\*REGISTRATION DEADLINE TO RESERVE SAME SPACE IS NOVEMBER 1, 2017\*\*\***

Sign and return this application with a check payable to: **Maine Fishermen's Forum**. Payment in full must accompany this application. Application and payment in full by **June 30, 2017** entitles you to \$50.00 discount on the cost of your 8' x 8' booth or 6' table space. **THERE IS NO DISCOUNT AFTER JUNE 30, 2017**

Upon assignment of exhibit space, a counter signed copy of this contract will be mailed to you. Maine Fishermen's Forum will grant you exhibit space whenever possible; however, we reserve the right to make the final determination of all space assignments in the best interest of the show.

**RULES & RATES**

- ( ) **8' Booth space** at \$675.00 each (includes one 6' table)
- ( ) **Additional tables** available @ \$25.00 each (at Coordinator's discretion)
- ( ) **Electricity** at \$30.00 per exhibit space
- ( ) **Forklift Service** at \$150.00 per booth
- ( ) **6' Table space** at \$575.00 each
- ( ) **6' Table space & space in outdoor exhibit area** \$760.00 (plus Samoset charge)
- ( ) **Website Advertising** – Front Page Website \$250.00 per year

Company Name \_\_\_\_\_

Street Address \_\_\_\_\_ Phone \_\_\_\_\_

City \_\_\_\_\_ State and Zip Code \_\_\_\_\_ Fax \_\_\_\_\_

Person in charge of exhibit \_\_\_\_\_ Email Address \_\_\_\_\_

Additional Nametags \_\_\_\_\_

Special Requests \_\_\_\_\_

Website Address \_\_\_\_\_

Your Company's primary product or service \_\_\_\_\_

**REQUIRED for Maine organizations** if applicable **State of Maine Seller's Registration Number** \_\_\_\_\_

**Your Name** \_\_\_\_\_ **Title** \_\_\_\_\_

**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

*\*Signature of both parties constitutes a contract*

( ) I am interested in making a **tax deductible Auction donation** & receiving donor recognition. Item to be donated: \_\_\_\_\_ Value (for the auctioneer) \$ \_\_\_\_\_

( ) I am interested in making a donation to the **Scholarship Fund** in the amount of \$ \_\_\_\_\_

( ) I am interested in sponsoring a **Forum activity** & receiving recognition. Email: \_\_\_\_\_

( ) I am interested in making a contribution to & receiving recognition in the **Forum 2018 printed program**.

- \_\_\_ Back Outside Cover 4 1/2"W x 7 1/2"H: \$625.
- \_\_\_ Inside Back Cover 4 1/2"W x 7 1/2"H: \$575.
- \_\_\_ Last Back Page 4 1/2"W x 7 1/2"H: \$550.
- \_\_\_ Three Quarter Page 4 1/2"W x 5 1/4"H: \$200.
- \_\_\_ Inside Front Cover 4 1/2"W x 7 1/2"H: \$575.
- \_\_\_ Inside First Page 4 1/2"W x 7 1/2"H: \$550.
- \_\_\_ Full Page 4 1/2"W x 7 1/2"H: \$275.
- \_\_\_ One Half Page 4 1/2"W x 3 3/4"H: \$175.

**All of the above may read "Compliments of" or provide your own copy.**

One Quarter Page: \$100. Will read "Compliments of "

**FOR FORUM OFFICE USE ONLY**

Approved by \_\_\_\_\_ Date \_\_\_\_\_

Full payment enclosed for exhibit space, extra tables, and electricity \$ \_\_\_\_\_

## CONDITIONS, RULES AND REGULATIONS COVERING THE MAINE FISHERMEN'S FORUM SHOW

Maine Fishermen's Forum assumes no responsibility whatsoever for any property placed in the exhibition hall and on surrounding property. Exhibitor, unless otherwise prohibited by law, hereby releases said corporation, its agents, servants and employees, and discharges them from any and all liability from any loss, injury or damages to person or property that may be sustained while at or as a result of said Maine Fishermen's Forum (MFF).

1. The space in which Exhibitor shall display and exhibit his/her products shall be as shown on the lower portion of the Application for Exhibit Space and as shown on the official floor plan for said MFF.
2. The actual occupation of the space is of the essence hereof. In the event the Exhibitor shall not occupy said space within 24 hours of the show opening, then and in such event, the MFF is expressly authorized to occupy or cause said space to be occupied in such manner as it may deem to be in the best interest of said MFF without rebate or allowance whatsoever therefore to Exhibitor and without in any way releasing the Exhibitor from any liability herein under, and the Exhibitor expressly agrees to pay the MFF in full the sum hereinabove set forth.
3. Exhibitor shall not, without prior written consent of the MFF, assign or sublet such space, or any part thereof, or remove its display before official closing of said show.
4. The conditions, rules and regulations hereof are made a part hereof and the Exhibitor agrees to be bound by each and every one of them; and the MFF shall have power in the matter of interpretation, amendment and enforcement of all said conditions, rules and regulations.
5. The MFF shall refund monies paid if for any reason the show does not take place. The MFF shall bear no other liability in connection with this arrangement.
6. **CANCELLATION OF LEASE:** Exhibitors shall have the right to cancel this agreement by written notice to Maine Fishermen's Forum. In the event such cancellation is received prior to **December 1, 2017**, Maine Fishermen's Forum shall refund any amount paid in excess of 50% of exhibit space fee. No refunds will be made on cancellations received on or after **December 1, 2017**. Under all circumstances, Maine Fishermen's Forum retains the right to re-sell any exhibit space canceled by any exhibitor.
7. **INSTALLATION OF EXHIBITS:** All exhibits must be completed and in place by 5:00 p.m. the day before opening. Exhibitor agrees to comply with the move-in/move-out schedule provided by the Maine Fishermen's Forum.
8. **DECORATIONS, SIGNS, PLANTS, ETC.:** All decorations must be fireproof material, or be made fireproof by treatment with fireproofing liquid. Exhibits, including signs, shall not exceed a height of 8 ft. from the floor unless Exhibitor has received written consent from the MFF at least thirty days prior to the show opening.
9. **CARE OF EXHIBITS:** Exhibitor must cooperate by not throwing refuse on the floor or any other material which will endanger public safety or inconvenience other exhibitors during show hours. Exhibits must be kept clean by Exhibitor and ready one half hour before show opens each day.
10. **REMOVAL OF GOODS:** No exhibit, or portion thereof, may be removed during the show without the prior written consent of the MFF. Following the close of the show on **Saturday, March 3, 2018**, exhibits will be removed according to the schedule which will be provided.
11. **CHARACTER OF EXHIBITS:** The MFF may license space for any exhibit of interest to the industry or of educational value. All exhibits must be designed, constructed and operated in good taste and in accordance with the best interest of the show, which the MFF in its sole discretion shall have the right to decide. All sales, publicity and promotion activities conducted by the Exhibitor must be confined to this space. Carnival tactics and the use of public address systems shall be forbidden. Distribution by Exhibitor of any printed matter, souvenirs, or other articles shall be restricted to the space occupied by his/her exhibit. The MFF will provide the installation and operation of any exhibits not meeting its approval, and in its sole discretion may prohibit the conduct of any activity whatsoever which it deems not in the best interest of the MFF.
12. **EXHIBITOR CREDENTIALS:** Employee's passes or badges will be issued by the MFF on or before time of moving in, but only after full payment shall have been made for space. The MFF may refuse in its sole discretion to issue passes or badges to any person whose presence the MFF deems not to be in the best interest of the show.
13. **INSURANCE AND LIABILITY:** Liability insurance of no less than \$50,000 property damage and \$1,000,000 personal injury, naming the MFF as a certificate holder, in companies authorized to do business in Maine must be obtained by Exhibitor at its own cost and expense. Exhibitor shall provide MFF with evidence of insurance before entering the exhibition premises. The MFF assumes no risk; and by the signing of this agreement, the Exhibitor, except as otherwise prohibited by law, expressly releases the MFF, its agents, servants and employees, or and from any and all liability for damage, injury or loss to any person or goods which may arise from participation in the exhibition or occupancy of Exhibitor's space or entry into the exhibition, and agrees to hold and save the MFF, its agents, servants, and employees harmless of and from any loss or damage by reason thereof.
14. **AMENDMENTS:** These rules, regulations and conditions have been drawn for the purpose and intention of providing a well-balanced, well regulated, and successful MFF show, in an effort to provide the greatest good to the greatest number. The MFF shall have full power to so interpret the rules and regulations or make such rulings as may appear to be for the best interests of the entire exposition and any and all amendments of the foregoing rules, regulations and conditions shall bind the Exhibitor. This arrangement will be interpreted under, and is intended to be consistent with, Maine law. Any provision violating such law is void, and other provisions shall remain in full force and effect.