

44th ANNUAL MAINE FISHERMEN'S FORUM & TRADE SHOW

Feb. 28, Mar. 1 & 2, 2019 AT THE SAMOSET RESORT IN ROCKPORT, MAINE

As you know if you have been to the Forum before, there's never a dull moment all weekend long. It is also a relaxing getaway at just the time of year when you need it! We will be treated this year to the restaurant La Bella Vita, amazing brick oven pizzas from the Enoteca Lounge and a luxurious day spa! So make sure to attend this year! Come for a day or the entire weekend and bring your family! It's a unique event – only in Maine - and you are the people who make it happen!

PLEASE BOOK EARLY TO GUARANTEE YOUR ROOM!

WEDNESDAY, FEB. 27

* Check in any time after 4:00.

THURSDAY, FEB. 28

* Check in any time after 4:00 pm.

* ASHI CPR and First Aid Training (1:00 - 4:30) - **Pre-registration Required**

* **EARLY BIRD TRADE SHOW PREVIEW** 3:00 PM - 5:00 PM

* **OPENING SEAFOOD RECEPTION** 5:00 PM - 7:00 PM

* **ENHANCED SILENT AUCTION DURING RECEPTION!** 5:00 PM - 7:00 PM

Coming for the day? Evening meal tickets must be pre-purchased.

FRIDAY, MARCH 1

* Check in any time after 4:00 pm.

* **TRADE SHOW** - opens at 8:30 a.m. and closes at 5 pm

* **SEMINARS** begin in the morning & run all day.

(Check March issue of *Commercial Fisheries News* for schedule.)

* **CHILDREN'S PROGRAMS** all day long and through the evening. * Samoset facilities available.

* **SPECIAL DINNER FOR CHILDREN** *Preregistration forms available at the Forum Table*

* **FRESH FISH DINNER** 6 pm Tickets must be pre-purchased

* **AUCTION Preview and Registration** 7:15 – 7:30 pm

* **BENEFIT AUCTION** with MARCI TRAIN 7:30 to ???

SATURDAY, MARCH 2

* **TRADE SHOW** - opens at 8:30 a.m. and closes at 5 pm

* **SEMINARS** begin in the morning & run all day. (Check March issue of *Commercial Fisheries News* for schedule.)

* **CHILDREN'S PROGRAMS** all day and through the evening.

* **SPECIAL DINNER FOR CHILDREN.** *Sign up forms available at Forum Registration Table*

* **AWESOME BANQUET DINNER & DANCE** 6 pm featuring DJ Chris Grade for Dancing!!!

SUNDAY, MARCH 3

* Check-out by 11 a.m.

* Outstanding Brunch offered in La Bella Vita 12 to 2:30 PM

For more information or questions, contact Chilloa Young, Forum Coordinator
at (207) 442-7700 or by email at chilloa@taxbracket.com

SEMINAR TOPICS FOR Thursday, Feb. 28th, Friday, March 1st and Sat. Mar. 2nd
FORUM SEMINAR SCHEDULES

Shellfish Day - * DMR & Downeast Institute Clam Seed Projects * * Downeast Institute Mussel Seed Presentation * Massachusetts Shellfish Initiative * Launch of the Maine Clam Handbook * Evaluating the Effectiveness of Shellfish Legal Notices * Municipal Shellfish Program Overview * Legislative Update Voices from the Maine Fishermen's Forum * Accessing real-time data from Environmental Monitors on Lobster Traps and Large Trawlers (eMOLT) * Fishery-Dependent Data: What's in it for You? * Maine Lobstermen's Assn. 65th Annual Meeting * Eastern Maine Skippers Program: How do We Use Technology in Any Form to Contribute to Sustainable, Safe and Thriving Local Fisheries' Futures? * Right Whale Update * Northeast Coastal Communities Sector Meeting * Quota Leasing Costs in New England's Groundfishery* DMR Lobster Science and Policy * Open Forum with NOAA Fisheries Leadership * Water Survival Training: Water Safety and Emergency Egress Training (Pool) * Maine Elver Fishermen's Association Annual Meeting * Maine Lobster Boat Racing Assn. 2019 Pre-Season Meeting * Maine Ocean School Leadership Forum: Youth and Maine's Fisheries and Aquaculture Workforce * Preserving Maine's Working Waterfronts: How are We Doing, What's It Going to Take? * Alewife Harvesters of Maine Annual Meeting * The Food Guys: "It is, But it Isn't – Chowder by any Other Name" * Maine Lobster Marketing Annual Presentation* Technical Strategies for Anchoring Floating Aquaculture Systems * You & Your Money - Planning for the Retirement You Want * Warming Waters, Emerging Species and Market Changes: Lessons Learned from Southern New England's Black Sea Bass and Jonah Crab fisheries * Scallop Farming in Maine * Will I be Able to Afford that New Boat and Gear? * Developing Viable Fisheries and Markets for Green Crabs: Current and Future Opportunities and Challenges * Space-age Data and Shellfish Farming: How Data from Buoys to Satellites can Improve Site Selection * Northern Gulf of Maine Scallop Management Update *
Seminars are subject to change; check the website for updates

THE MAINE FISHERMEN'S FORUM SCHOLARSHIP FUND

The Board of Directors of the Maine Fishermen's Forum will be awarding scholarships to students from families involved in the fishing industry. The Forum Board hopes to give away a lot of scholarships! For students interested in applying for the scholarship drawing, please send a Self-Addressed Stamped Envelope to:
Maine Fishermen's Forum Scholarship, P.O. Box 288, Bath, ME 04530.

**** Applications are also available at www.maine fishermen's forum.org ****

ROOMS AT THE SAMOSET NOW SOLD SEPARATELY FROM MEALS!

SAMOSET HOTEL ROOM RESERVATIONS

\$191.00 + 9% tax/ Per Night

Wednesday, Feb 27, 2019

Thursday, Feb 28, 2019

Friday, Mar 1 and Saturday, Mar 2, 2019

*** DO NOT CALL THE SAMOSET-**

All Room and Meal Reservations are made by the Forum. Please call Loalee at 207-319-8066

REMINDER - FRIDAY & SATURDAY NIGHTS CANNOT BE BOOKED SEPARATELY

Reservation Form is Now Available at www.maine fishermen's forum.org

Children under 16: Please provide their names and ages using the form below.

BABYSITTERS: Parents are encouraged to **NOT** take young children to the dance on Saturday evening. The Samoset will provide contact information for local baby-sitters upon request. **DINNER and a full evening of activities for ages 5 yr. & up have been planned for BOTH Friday and Saturday. Sign-up sheets will be available at the Forum Registration Table and kids' meals must be paid for in advance!**

SEAFOOD RECEPTION, FRESH FISH DINNER, AND BANQUET TICKETS

Meal tickets may be purchased by returning the form below (with a check) to Maine Fishermen's Forum, PO Box 288, Bath, ME 04530. A limited number of meal tickets may be available at the Forum Registration Table on a first come basis. We encourage pre-purchase of these tickets as they tend to sell quickly.

Any extra meal tickets must be pre-purchased from the Maine Fishermen's Forum. Please order and pay for your meal tickets on the form below.

Thursday, Feb. 28, 2019	Seafood Reception	\$35.00	# of tickets_____	\$_____
Friday, Mar. 2, 2019	Fresh Fish Dinner	\$35.00	# of tickets_____	\$_____
Saturday, Mar. 3, 2019	Banquet and Dance	\$35.00	# of tickets_____	\$_____
			Total Enclosed	\$_____

Please make check payable to "Maine Fishermen's Forum" & mail with the information sheet below.

SUPPORT THE FORUM !!

() I would like to make a cash donation to the **SCHOLARSHIP FUND.** \$_____ enclosed

() I would like to make a **SCHOLARSHIP AUCTION DONATION** and receive donor recognition.

Donated Item _____ Donor Stated Value \$_____

() I would like to make a **PROGRAM CONTRIBUTION** and be recognized in the **Forum Program.**

___ **Full Page** - 5" x 8" - \$275 Place your own ad!

___ **Half Page** - 5" X 4" - \$175 - "Compliments of" or you can provide your own copy.

___ **1/4 Page** - 2.5" X 2" - \$100 Ad will read "Compliments of..."

___ **1/8 Page** - \$50 "Compliments of..." *Available only to fishing vessels & individuals*

Please make check payable to "Maine Fishermen's Forum" and mail with the information sheet below.

EVERYONE - PLEASE COMPLETE - ONLY POSTCARDS WILL BE SENT NEXT YEAR!

In order to remain on our mailing list, **you must return** the information below or register at the event.

___ I will **not be able to attend** this year but would like to remain on the mailing list.

___ I will be attending and am providing the following information for name tags & to remain on the mailing list.

___ Please remove my name from your mailing list.

___ **Please ADD me to your (circle one): Email list (not shared) Mailing List Neither**

Name _____

Other Adults in Your Party (for Nametags) _____

Boat Name or Company _____

Address _____

City _____ State _____ Zip Code _____ Country _____

Email _____

Names & ages of children under 16 who will attend this year: _____

Daytime Phone _____

Was this form mailed to your correct address? _____ (If not, please change address for our records.)

PLEASE MAKE CHECKS PAYABLE TO THE MAINE FISHERMEN'S FORUM

Mail to: Maine Fishermen's Forum, PO Box 288, Bath, ME 04530