



# Maine Fishermen's Forum

PO Box 288  
Bath, ME 04530  
(207) 442-7700

## 2021 SCHOLARSHIP APPLICATION

The Maine Fishermen's Forum Board of Directors offers a scholarship fund to benefit children or grandchildren or a legal dependent of someone actively involved in Maine's seafood industry, regardless of financial need or academic achievement. **Undergraduates attending a two or four year college who are in at least the second year of their program or students who are in at least the second semester of their Certificate Program** will be eligible. **Applications will be accepted through March 5, 2021.** Scholarships will be awarded by a random drawing to be held during the 46<sup>th</sup> annual Maine Fishermen's Forum.

***You qualify for the scholarship drawing ONLY IF you check all 4 items***

**Do you qualify?** (Both questions must be answered yes to qualify)

1. \_\_\_ Are you a sophomore, junior or senior right now? You must be **at least a sophomore in college or be in at least the second semester of a Certificate Program** to apply.
2. \_\_\_ Are you a child, grandchild or legal dependent of someone participating in Maine's seafood industry?

**What is required?** (Both of these items are required to be a valid candidate)

3. \_\_\_ **Provide an official transcript or Registrar's letter of current standing along with** the application.
4. \_\_\_ Complete this application and send to the address at the top of this letter.

***Please note that previous winners are not eligible.***

### STUDENT INFORMATION

Student Name \_\_\_\_\_

Mailing Address \_\_\_\_\_ Home Phone \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_ Email: \_\_\_\_\_

### SCHOOL INFORMATION

College/University Name \_\_\_\_\_ Expected Year of Graduation: \_\_\_\_\_

Location of College \_\_\_\_\_ Your Major \_\_\_\_\_

**\*\*School Standing as of Sept 2020 (circle one)**    Freshman    Sophomore    Junior    Senior

### MAINE SEAFOOD INDUSTRY FAMILY MEMBER INFORMATION

Name \_\_\_\_\_ Relationship \_\_\_\_\_

Street/Mailing Address \_\_\_\_\_ Phone \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_ Email: \_\_\_\_\_

Vessel Name or Commercial License Number \_\_\_\_\_

Describe participation in the Maine seafood industry \_\_\_\_\_

\_\_\_\_\_