



# Maine Fishermen's Forum

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(207) 442-7700

## 2022 SCHOLARSHIP APPLICATION

The Maine Fishermen's Forum Board of Directors offers a scholarship fund to benefit children or grandchildren or a legal dependent of someone actively involved in harvesting wild caught or farmed Maine seafood or a Maine based resource law enforcement officer regardless of financial need or academic achievement.

**Applications will be accepted through March 3, 2022.**

*Scholarships will be awarded by a random drawing to be held on Friday, March 4, 2022.*

***You qualify for the scholarship drawing ONLY IF you check all 4 items***

Do you qualify? *(Both questions must be answered YES to qualify)*

1. \_\_\_ Are you **in College now**, as a sophomore, junior or senior? You must be **at least a sophomore in college or be in at least the second semester of a Certificate Program** to apply.
2. \_\_\_ Are you a child, grandchild or legal dependent of someone participating in Maine's seafood industry?

What is required? *(Both of these items are required to be a valid candidate)*

3. \_\_\_ **Provide an official transcript or Registrar's letter of current standing** along with the application.
4. \_\_\_ Complete this application and send to the address at the top of this letter.

**Undergraduates attending a two or four year college who are in at least the second year of their program or students who are in at least the second semester of their Certificate Program will be eligible.**

***Please note that previous winners are not eligible.***

### STUDENT INFORMATION

Student Name \_\_\_\_\_

Mailing Address \_\_\_\_\_ Home Phone \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_ Email: \_\_\_\_\_

### SCHOOL INFORMATION *(High School Students are not eligible)*

College/University Name \_\_\_\_\_ Expected Year of Graduation: \_\_\_\_\_

Location of College \_\_\_\_\_ Your Major \_\_\_\_\_

**\*\*COLLEGE Standing as of Sept 2021 (circle one)** Freshman      Sophomore      Junior      Senior

### MAINE SEAFOOD INDUSTRY FAMILY MEMBER INFORMATION

Name \_\_\_\_\_ Relationship \_\_\_\_\_

Street/Mailing Address \_\_\_\_\_ Phone \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_ Email: \_\_\_\_\_

Vessel Name or Commercial License Number \_\_\_\_\_

Describe participation in the Maine seafood industry \_\_\_\_\_

\_\_\_\_\_