


**FRIDAY SEMINARS**  
**March 3, 2023**

|  | <b>Bay Point, Pen Bay, Schooner &amp; State of Maine Hall</b> | <b>Pool &amp; Health Club</b>  | <b>EBBTIDE ROOM</b>  | <b>FITNESS CENTER</b>  | <b>MONHEGAN ROOM</b>  | <b>ROCKLAND ROOM</b>   | <b>ROCKPORT ROOM</b>  | <b>CAMDEN ROOM</b>   |   |  |
|---|---|--|--|--|---|--|---|--|---|--|
| <b>9 - 10:15</b>  | <b>TRADE SHOW EXHIBITS</b><br><b>8:30 am - 5 pm</b>           | <b>8 am - 10 am CG WATER SURVIVAL TRAINING, WATER SAFETY AND EMERGENCY TRAINING (POOL)</b>   | <u>Free Health Care Screening</u> to include:<br><b>Blood Pressure, Blood Glucose &amp; Cholesterol Checks</b><br><b>9 am - 4 pm</b><br>*****  | <b>DMR Landings and Licensing Staff Available for Assistance</b><br><b>9:00 to 300 PM FITNESS CENTER</b> | <b>FREE DERMATOLOGIST CANCER SCREENING</b><br><b>10:00 am - 1:00 pm</b>                   | <b>Update on Management Actions Affecting Gillnet Fisheries Interactions with Protected Species</b>  | <b>Maine Lobstermen's Association 69th Annual Meeting</b>                                   |  |   |  |
| <b>10:30-12</b>   |   | <b>10 am - 9 pm Open Family Swim Hotel Guests Only</b><br><b>7 am - 9 pm Game Room</b>   |  |  |   |  | <b>Training the Next Generation of Fishermen</b>  | <b>Maine Lobster Marketing Annual Report</b>   | <b>AUCTION SETUP NO PREVIEW UNTIL 5:15 PM</b> |  |
| <b>12 - 1 pm</b>  |   | <b>Tower Building Challenge &amp; Open Play Tumble Block</b><br><b>12:00pm - 2:00 pm (Health Club)</b>                                   | <b>CHILDREN'S EVENING ACTIVITIES</b><br><b>5:00 Artisan Pizza Party</b><br><b>5:30 Ice Cream Social</b><br><b>6:00-7:00 pm Paint A Buoy</b><br><b>7:00-8:00 Kids Bingo (Monhegan Room)</b> |  |   |  | <b>2023 Northern Gulf of Maine Federal Scallop Fishery: Management and Research Updates</b> | <b>Eastern Maine Skippers Program - Looking into Whelks, Shrimp and Scallop Spat</b> |   |  |
| <b>1 - 2:30</b>   |   | <b>Movie "Lion King" (2010 PG)</b><br><b>2:00 pm-4:00 pm (Health Club)</b><br><b>4:00 pm - 5:00 pm Support Maine Fishing Card Making</b> |  |  | <b>Open Forum with Federal Fisheries Leadership</b>                                       | <b>Innovation and Resilience in Maine's Seafood Community</b>  |   |  |   |  |
| <b>2:45 - 4:30</b>  |   |  |  |  | <b>Movie "Paul Blart Mall Cop" (2009) (PG)</b><br><b>8:15pm - 10:15pm (Monhegan Room)</b> | <b>Cash Bar 5:30 PM</b><br><b>Fresh Fish Dinner 6:00 pm sponsored by the Portland Fish Exchange</b><br><b>Auction Registration 7:15 pm</b> |   |  |   |  |
| <b>Evening</b>  |   |  |  |  |   |  |   |  |   |  |